



# ELLIOTT ELECTRIC SUPPLY

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## **RB250200H 2-1/2" 2-1/2X2 RDC Bush** *American Fittings Corp*

|                  |                                                                  |
|------------------|------------------------------------------------------------------|
| Catalog Number   | RB250200H                                                        |
| Manufacturer     | American Fittings Corp                                           |
| Description      | 2-1/2" 2 1/2 X 2 Reducing Bushings Steel Usa (NPT) Haz. Location |
| Weight per unit  | 1.1 (lbs/each)                                                   |
| Product Category | Boxes & Covers                                                   |

### **Descriptions**

|                        |                                                                  |
|------------------------|------------------------------------------------------------------|
| Description            | 2-1/2" 2-1/2X2 RDC BUSH                                          |
| extra long description | AMFICO RB250200H 2-1/2" 2-1/2x2 Red                              |
| Long Description       | 2-1/2" 2 1/2 x 2 Reducing Bushings Steel USA (NPT) Haz. Location |
| Product Type           | 2-1/2" 2-1/2X2 Reduc Bushng STL NPT HZLC                         |

### **Manufacturer Information**

|                           |                |
|---------------------------|----------------|
| Brand                     | Amfico         |
| GTIN                      | 00662364141661 |
| Manufacturers Part Number | RB250200H      |
| UPC                       | 662364141661   |

### **Taxonomies, Classifications, and Categories**

|                      |                                                                             |
|----------------------|-----------------------------------------------------------------------------|
| Category Description | Locknuts, Bushings, Re-Bushings, Re-Washers, Threaded Plugs, Knockout Plugs |
|----------------------|-----------------------------------------------------------------------------|

### **Packaging**

|                 |     |
|-----------------|-----|
| Carton          | 1   |
| Package         | 5   |
| Weight Per each | 1.1 |